

English Church of 35 St. Dunstons
Patent
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THE
Church Catechism:

To which are Subjoin'd, some of the
most Apposite Texts of

SCRIPTURE;

Shewing the Duty to

PARENTS and MAGISTRATES,
PASTORS and MASTERS.

Together with the

CATECHISM, Paraphras'd
by way of PRAYER:

A Form of Morning and Evening Prayer
for Children, Servants and Families;

AS ALSO,

A GRACE before and after Meat.

L O N D O N :

Printed for JOHN BOOTH, Bookseller on
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An Alphabet of several sorts of Letters.

A B C D E F G H I J K L M
N O P Q R S T U V W X Y Z
a b c d e f g h i j k l m n o p
q r s t u v w x y z.

A B C D E F G H I K L M N O
P Q R S T V W X Y Z.
a b c d e f g h i k l m n o p
q r s t u v w x y z.

A B C D E F G H I K L M N O P
Q R S T U V W X Y Z.
a b c d e f g h i j k l m n o p q r
s t u v w x y z.

The Vowels.

a e i o u.

The Consonants.

a b c d e f g h i j k l m n p q r s t v w x y z.

Double Consonants.

ct ff th st.

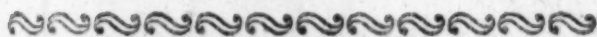




THE Church Catechism,

That is to say,

An INSTRUCTION, to be learned of
every Person before he be brought to
be Confirmed by the Bishop.



W Master.
What is your Name?
Scholar.

N. or M

Master.

Who gave you this Name?

Scholar.

My God-Fathers and God-Mothers, in
my Baptism, wherein I was made a Mem-
ber of Christ, the Child of God, and an
Inheritor of the Kingdom of Heaven.

Master.

*What did your God-Fathers and God-Mo-
thers then for you?*

A 2

Scholar.

Scholar.

They did Promise and Vow three things in my Name. First, That I should renounce the Devil and all his Works, the Poms and Vanities of this wicked World, and all the sinful Lusts of the Flesh. Secondly, That I should believe all the Articles of the Christian Faith. And Thirdly, That I should keep God's holy Will and Commandments, and walk in the same all the Days of my Life.

Master.

Dost thou not think that thou art bound to believe and do as they have promised for thee?

Scholar.

Yes verily, and by God's help so I will. And I heartily thank our Heavenly Father, that he hath called me to this State of Salvation, through Jesus Christ our Saviour: And I pray unto God to give me his Grace, that I may continue in the same unto my lives end.

Master.

Rebearsse the Articles of thy Belief.

Scholar.

I Believe in God the Father, Almighty Maker of Heaven and Earth: And in Jesus Christ, his only Son our Lord, who was conceived by the holy Ghost, born of the

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the Virgin *Mary*, suffered under *Pontius Pilate*: Was Crucified, Dead and Buried: He descended into Hell: The third Day he rose again from the Dead: He ascended into Heaven, and sitteth on the Right Hand of God the Father Almighty; From thence he shall come to Judge the Quick- and the Dead. I believe in the holy Ghost: The holy Catholick Church: The Communion of Saints: The Forgiveness of Sins: The Resurrection of the Body; And the life everlasting, *Amen*.

Master.

What dost thou chiefly learn in these Articles of thy Belief?

Scholar.

First, I learn to believe in God the Father, who hath made me and all the World. Secondly, in God the Son, who hath redeemed me and all Mankind. Thirdly in God the Holy Ghost, who sanctifieth me and all the Elect People of God.

Master.

You said that your God-Fathers and God-Mothers did Promise for you, that you should keep God's Commandments: Tell me how many there be?

Scholar.

Ten.

A 3

Ma-

Master.

Which be they?

Scholar.

THE same which God spake in the Twentieth Chapter of *Exodus* saying, I am the Lord thy God, who brought thee out of the Land of *Egypt*, out of the House of Bondage.

I. Thou shalt have none other Gods but me.

II. Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth: Thou shalt not bow down to them, nor Worship them; for I the Lord thy God am a jealous God, and visit the Sins of the Fathers upon the Children, unto the Third and Fourth Generation of them that hate me; and shew mercy unto thousands in them that love me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath Day, six Days shalt thou Labour and do all that thou hast to do, but the Seventh Day is the Sabbath of the Lord thy

thy God. In it thou shalt do no manner of work, thou and thy Son, and thy Daughter, thy Man-Servant; and thy Maid-Servant, thy Cattle, and the Stranger that is within thy Gates; for in Six Days the Lord made Heaven and Earth, the Sea and all that in them is, and rested the Seventh Day: Wherefore the Lord Blessed the Seventh day and Hallowed it.

V. Honour thy Father and thy Mother, that thy Days may be long in the Land which the Lord thy God giveth thee.

VI. Thou shalt do no Murther.

VII. Thou shalt not commit Adultery.

VIII. Thou shalt not Steal.

IX. Thou shalt not bear false witness against thy Neighbour.

X. Thou shalt not covet thy Neighbour's House thou shalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Ass, nor any thing that is his.

Master.

What doth thou chiefly learn by these Commandments?

Scholar.

I learn two things; My Duty towards God, and my Duty towards my Neighbour.

Master-

What is thy duty towards God?

A 4

Scholar.

Scholar.

My Duty towards God is to believe in him, to fear him, and to love him, with all my Heart, with all my Mind, with all my Soul, and with all my Strength: To Worship him, to give him Thanks, to put my whole trust in him, to call upon him, to honour his holy Name, and his Word, and to serve him truly all the Days of my Life.

Master.

What is thy Duty towards thy Neighbour?

Scholar.

My Duty towards my Neighbour, is to Love him as my self, and to do unto all Men as I would they should do unto me. To Love, Honour and Succour my Father and Mother. To Honour and Obey the King, and all that are put in Authority under Him. To submit my self to all my Governors, Teachers, spiritual Pastors and Masters. To order my self lowly and reverently to all my Betters. To hurt no body by Word or Deed. To bear no Malice nor Hatred in my Heart. To keep my Hands from Picking and Stealing, and my Tongue from evil speaking, lying and flandering. To keep my Body

in

in temperance, soberness, and chastity. Not to covet nor desire other Mens Goods, but to learn and labour truly to get mine own Living and to do my Duty in that State of Life, unto which it shall please God to call me.

Master.

My good Child, know this, that thou are not able to do these things of thy self, nor to walk in the Commandments of God, and to serve him, without his special Grace, which thou must learn at all times to call for, by diligent Prayer.

Let me hear therefore if thou canst say the Lord's Prayer.

Scholar.

OUR Father which art in Heaven Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our Daily Bread. And forgive us our Trespases, as we forgive them that Trespas against us. And lead us not into Temptation; but deliver us from evil; for thine is the Kingdom, and the Power, and the Glory, for ever and for ever, Amen.

Master.

What desirest thou of God in this Prayer?

Scholar.

I desire my Lord God, our Heavenly Father,

Father, who is the giver of all Goodness, to send his Grace unto me, and to all People, that we may Worship him, Serve him, and Obey him, as we ought to do. And I pray unto God, that he will send us all things that be needful both for our Souls and Bodies: And that he will be merciful unto us, and forgive us our Sins; and that it will please him to save and defend us from all dangers, Ghostly and Bodily: And that he will keep us from all sin and Wickedness, and from our ghostly Enemy, and from everlasting Death. And this I trust he will do of his Mercy and Goodness, through our Lord Jesus Christ: And therefore I say, *Amen.* So be it.

Master.

How many Sacraments hath Christ ordained in his Church?

Scholar.

Two only, as generally necessary to Salvation: That is to say, Baptism and the Supper of the Lord.

Master.

What meanest thou by this word Sacrament?

Scholar.

I Mean an outward and visible sign of an inward and Spiritual Grace, given unto us, Ordained by Christ himself, as a means

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II

means whereby we receive the same, and a pledge to assure us thereof.

Master.

How many parts are there in a Sacrament?

Scholar.

Two: The outward and visible Sign, and the inward and Spiritual Grace.

Master.

What is the outward visible Sign, or form in Baptism.

Scholar.

Water, wherein the Person is Baptised In the Name of the Father, and of the Son, and of the Holy Ghost.

Master.

What is the inward and spiritual Grace?

Scholar.

A Death unto Sin, and a New Birth unto Righteousness, for being by Nature Born in Sin, and the Children of Wrath, we are hereby made the Children of Grace.

Master.

What is required of Persons to be Baptized?

Scholar.

Repentance, whereby they forsake Sin; and Faith, whereby they steadfastly believe the Promises of God made to them in that Sacrament.

Master.

Master.

Why then are Infants Baptized, when by reason of their tender Age they cannot perform them?

Scholar.

Because they promise them both by their Sureties; which promise, when they come to Age, themselves are bound to perform.

Master.

Why was the Sacrament of the Lord's Supper Ordained?

Scholar.

For the continual remembrance of the Sacrifice of the Death of Christ, and of the benefits which we receive thereby.

Master.

What is the outward part or sign of the Lord's Supper?

Scholar.

Bread and Wine, which the Lord hath commanded to be received.

Master.

What is the inward part or thing signified?

Scholar.

The Body and Blood of Christ, which are verily and indeed taken, and received by the Faithful in the Lord's Supper.

Master.

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Master.

What are the Benefits whereof we are partakers thereby?

Scholar.

The strengthening and refreshing of our Souls by the Body and Blood of Christ as our Bodits are by the Bread and Wine.

Master.

What is required of them who come to the Lord's Supper?

Scholar.

To examine themselves, whether they repent them truly of their former Sins, steadfastly purposing to lead a new Life; Have a lively Faith in God's Mercy, thro' Christ, with a thankful remembrance of his Death, and be in Charity with all Men.

The End of the Catechism.



Concerning



*Concerning the Duty of Children
towards their Parents.*



Pbes. 6. 2. Honour thy Father and Mother, (which is the first Commandment with Promise.)

3. That it may be well with thee, and thou may'st Live long on the Earth.

Prov. 23. 22. Hearken unto thy Father that begat thee, and despise not thy Mother when she is old.

Ephes. 6. 1. Children, obey your Parents in the Lord : for this is right.

Col. 3. 20. Children obey your Parents in all things : for this is well-pleasing unto the Lord.

1 Tim. 5. 4. Let Children learn to requite their Parents ; for that is good and acceptable before God.

Prov. 30. 17. The Eye that mocketh at his Father, and despiseth to obey his Mother,

Mother, the Ravens of the Valley shall pick it out, and the young Eagles shall eat it.

Prov. 20. 20. Whoso curseth his Father or his Mother, his Lamp shall be put out in obscure Darknes.



Concerning the Peoples Duty towards their Pastors.

M*ath.* 10. 40. He that receiveth you receiveth me: and he that receiveth me, receiveth him that sent me.

Luke 10. 16. He that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

1 Cor. 4. 1. Let a Man so account of us, as of the Ministers of Christ, and Stewards of the Mysteries of God.

1 Thess. 5. 12. We beseech you, Brethren, to know them which labour among you, and are over you in the Lord.

1 Thess. 5. 13. And to esteem them very highly in Love for their Works sake.

Gal.

Gal. 6. 6. Let him that is taught in the Word communicate unto him that teacheth in all good things.

1 Cor. 9. 7. Who goeth a Warefare at any time at his own Charges? Who planteth a Vineyard, and eateth not of the Fruit thereof? Or who feedeth a Flock, and eateth not the Milk of the Flock?

8. Say I these things as a Man? Or saith not the Law the same also?

9. For it is written in the Laws of Moses, Thou shalt not muzzle the Mouth of the Ox that treadeth out the Corn. Doth God take Care for the Oxen?

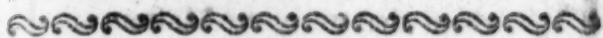
10. Or saith he it altogether for our Sakes? for our Sakes, no doubt this is written: That he that ploweth should plow in Hope; and that he that thresheth in Hope, should be Partaker of his Hope.

11. If we have sown unto you Spiritual things, is it a great thing if we shall reap your Carnal things?

13. Do ye not know, that they which minister about Holy things, live of the things of the Temple? and they which wait at the Alter, are Partakers with the Alter?

14. Even

14. Even so hath the Lord ordained, that they which preach the Gospel should live of the Gospel.



Concerning the Duty of Subjects towards their Magistrates.

1 *Pet.* 2. 17. Fear God. Honour the King.

Prov. 24. 21. My Son, fear thou the Lord and the King; and meddle not with them that are given to change.

Ecclef. 8. 2. I counsel thee to keep the King's Commandments; and that in regard of the Oath of God.

1 *Pet.* 2. 13. Submit your selves to every Ordinance of Man for the Lord's sake; whether it be to the King as Supreme;

14. Or unto Governours, as unto them that are sent by him for the Punishment of Evil-doers, and for the Praise of them that do well.

15. For so is the Will of God, that with well-doing you may put to silence the Ignorance of foolish Men.

Tit. 3. 1. Put them in mind to be subject to Principalities and Powers, to obey Magistrates, to be ready to every good Work.

*Concerning the Duty of Servants to-
wards their Masters.*

Ephes. 6. 5. Servants be Obedient to them that are your Masters according to the Flesh, with Fear and Trembling, in Singleness of your Heart, as unto Christ.

6. Not with Eye-Service, as Men-pleasers; but as the Servants of Christ, doing the Will of God from the Heart.

7. With good Will doing Service, as to the Lord, and not to Men.

8. Knowing that whatsoever good thing any Man doth, the same shall he receive of the Lord, whether he be Bond or Free.

Col. 3. 22. Servants obey in all things your Masters according to the Flesh, not with Eye-service, as Men-pleasers; but in Singleness of Heart, fearing God.

23. And whatsoever ye do, do it heartily, as to the Lord, and not unto Men.

24. Knowing that of the Lord ye shall receive the Reward of the Inheritance; for ye serve the Lord Christ.

1 Pet. 2. 18. Servants be subject to your Masters with all Fear; not only to the Good and Gentle, but also to the Froward.

1 *Tim.* 6. 1. Let as many Servants as are under the Yoke count their own Masters worthy of all Honour; that the Name of God and his Doctrine be not blasphemed.

Tit. 2. 9. Exhort Servants to be obedient to their own Masters, and to please them well in all things; not answering again.

10. Not purloining, but shewing all good Fidelity; that they may adorn the Doctrine of God our Saviour in all things.



S E L E C T

Texts of Scripture,

Against some of the most flagrant and ruining Sins: With the Denunciation of God's Judgments against Sin; and Invitations to Repentance.

Exod. 20.

THOU shalt not take the Name of the Lord thy God in vain, for the Lord will not hold him guiltless, that taketh his Name in vain.

Matt.

Matt. 5. 34. I say unto you, swear not at all.

37. But let your Communication be Yea, Yea, Nay, Nay ; for whatsoever is more than these, cometh of Evil.

Jam. 5. 12. Above all things, my Brethren, swear not, neither by Heaven, neither by the Earth, neither by any other Oath; but let your Yea, be Yea ; and your Nay, Nay ; least you fall into Condemnation.

Jer. 23. 10. Because of Swearing, the Land mourneth.

Jer. 4. 2. Thou shalt swear, the Lord liveth in Truth, in Righteousness, and in Judgment.

Levit. 19. 12. Ye shall not swear by my Name falsely.

Ezek. 17. 18. Seeing he despised the Oath by breaking the Covenant, (when Lo, he had given his Hand) and hath done all these things, he shall not escape.

19. Therefore thus saith the Lord God, as I live, surely mine Oath, that he hath despised, and my Covenant that he hath broken, even it will I recompense upon his own Head.

Mal. 3. 5. I will come near to you to Judgment, and I will be a swift Witness against false Swearers.

Ezek.

Zach. 5. 4. The Curse shall enter into the House of him that sweareth falsley by my Name: and it shall remain in the midst of his House, and shall consume it.



Against Prophanation of the Sabbath, or the Lord's Day, and of Assembling together thereon.

Exod. 20. 8. Remember the Sabbath Day, to keep it Holy.

9. Six Days shalt thou labour, and do all thy Work.

10. But the seventh Day is the Sabbath of the Lord thy God: In it thou shalt not do any Work.

11. For in Six Days, the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the Seventh Day: Wherefore the Lord Blessed the Sabbath-Day, and Hallowed it.

Ezek. 20. 19. I am the Lord thy God; walk in my Statutes, and keep my Judgments and do them:

20. And Hallow my Sabbaths; and they shall be a Sign between me and you, that ye may know that I am the Lord your God.

Psal.

Pfal. 24. 8. Lord I have loved the Habitation of thy House, and the Place where thine Honour dwelleth.

Pfal. 84. 1. O how amiable are thy Dwellings, thou Lord of Hosts!

2. My Soul hath a Desire and Longing to enter into the Courts of the Lord.

10. For one Day in thy Courts, is better than a Thousand.

Heb. 10. 23. Let us hold fast the Profession of our Faith without Wavering (for he is faithful that promised.)

24. And let us consider one another to provoke unto Love, and to good Works.

25. Not forsaking the Assembling of our selves together, as the Manner of some is; but exhorting one another; and so much the more, as ye see the Day approaching.

Eccles. 5. 1. Keep thy Foot when thou goest to the House of God; and be more ready to hear, than to give the Sacrifice of Fools.

Pfal. 89. 7. God is greatly to be feared, in the Assembly of the Saints, and to be had in Reverence of all them that are about him.

Heb. 12. 28. Let us therefore have Grace, whereby we may serve God acceptably, with Reverence and Godly Fear.

Against

Against the Sins of Intemperance, and Drunkeness, Adultery, Fornication, and all Uncleaness.

Rom. 13. 12. The Night is far spent, the Day is at Hand: let us therefore cast off the Works of Darknes, and let us put on the Armour of Light.

13. Let us walk honestly as in the Day, not in Rioting and Drunkeness, not in Chambering and Wantoness, not in Strife and Envyng.

14. But put ye on the Lord Jesus Christ. and make not Provision for the Flesh, to fulfil the Lusts thereof.

Luke. 21. 34. Take heed therefore to your selves, least at any Time your Hearts be overcharged with Surfeiting and Drunkeness, so that that Day come upon you unawares.

1 Cor. 6. 9. Know ye not that the Unrighteous shall not inherit the Kingdom of God: Be not deceived, neither Fornicators, nor Idolaters, nor Adulterers, nor Effeminate, nor Abusers of themselves with Mankind.

10. Nor Thieves, nor Covetous, nor Drunkards, nor Revilers, nor Extortioners, shall inherit the Kingdom of God.

Ephes. 5. 3. But Fornication and all Uncleaness,

Uncleaness, let it not be once named amongst you, as becometh Saints.

4. Neither Filthiness, nor Foolish Talking nor Jestings, which are not convenient: but rather giving of Thanks.

5. For this ye know, that no Whoremonger, nor unclean Person, nor Covetous Man, who is an Idolater, hath any Inheritance in the Kingdom of Christ, and of God.

6. Let no Man deceive you with vain Words: for because of these things cometh the Wrath of God upon the Children of Disobedience.

7. Be not ye therefore Partakers with them.

Prov. vi. 32. Whoso committeth Adultery with a Woman, lacketh Understanding: He that doth it, destroyeth his own Soul.

Heb. xiii. 4. For Whoremongers and Adulterers God will judge.

Matt. 5. 28. Whosoever looketh on a Woman to lust after her, hath committed Adultery with her already, in his Heart.

2 Tim. 2. 22. Flee Youthful Lusts.

Rom. 12. 14. Make not Provision for the Flesh, to fulfill the Lusts thereof.

Col. 3. 5. Mortifie therefore your Members,

bers which are upon the Earth; Fornication, Uncleanneſs, inordinate Affections, and evil Concupiſcence.

6. For which Things ſake, the Wrath of God cometh upon the Childern of Diſobedience.

Rom. 8. 13. For if you live after the Fleſh, ye ſhall die: But if ye through the Spirit do mortify the Deeds of the Body, ye ſhall live.

1 *Thelſſ.* 4. 3. For this is the Will of God, even your Sanctification, that ye ſhould abſtain from Fornication.

4. That every one of you ſhould know how to poſſeſs his Veſſel in Sanctification and Honour.

5. Not in Luſts of Concupiſcence, even as the Gentles, which know not God.

7. For God hath not called us unto Uncleanneſs, but unto Holineſs.

1 *Thelſſ.* 5. 22. Abſtain from all Appearance of Evil.

1 *Pet.* 2. 10. In Time paſt ye were not a People, but are now the People of God: which had not obtained Mercy, but now have obtained Mercy.

11. Dearly beloved, I beſeech you as Strangers and Pilgrims, abſtain from fleſhly Luſts, which war againſt the Soul.

12. Having your Converſation honeſt
C among

among the Gentles: that wheras they speak against you as Evil-doers, they may by your good Works, which they shall behold, glorifie God in the Day of Visitation.

Tit. 2. 11. For the Grace of God that bringeth Salvation, hath appeared to all Men.

12. Teaching us, that denying Ungodliness and wordly Lusts, we should live soberly, rightiously and godly in this present World.

13. Looking for that blessed Hope, and the glorious Appearing of the great God, and our Saviour Jesus Christ.

14. Who gave himself for us, that he might redeem us from all Iniquity, and purifie unto himself a peculiar People, zealous of good Works.

* * * * *

Of the four last Things : Death and Judgment, Heaven and Hell; which are so many special Motives to Perseverance in all Christian Duties.

OF DEATH.

Jam. 4. 14. What is your Life? It is even a Vapour that appeareth for a little Time; and then vanisheth away.

Deut.

Deut. 32. 29. O that Men were wise, that they understood this; that they would consider their latter End.

Heb. 9. 27. For as it is appointed for Men once to die; so after this comes the Judgment.

Of the LAST JUDGMENT.

Ecles. 11. 9. Rejoice, O young Man, in thy Youth; and let thine Heart cheer thee in the Days of thy Youth; and walk in the Ways of thine Heart, and in the Sight of thine Eyes: But know thou that in all these Things God will bring thee into Judgment.

Ecles. 12. 14. For God will bring every Work into Judgment, with every secret Thing, whether it be good, or whether it be evil.

2 Cor. 5. 10. We must all appear before the Judgment-Seat of Christ, that every one may receive the Things done in his Body, according to that he hath done, whether it be good or bad.

Acts 17. 30. God therefore now commandeth all Men every where to repent.

31. Because he hath appointed a Day in the which he will judge the World in Righteousness, by that Man whom he hath ordained; whereof he hath given Assurance unto all Men, in that he hath raised him from the Dead.

Matt. 16. 27. For the Son of Man shall come in the Glory of his Father, with his Angels; and then he shall reward every Man according to his Works.

John 5. 28. Yea, the Hour is coming, in the which all that are in the Graves, shall hear his Voice.

29. And shall come forth, they that have done good, unto the Resurrection of Life; and they that have done Evil, unto the Resurrection of Damnation.

2 *Pet.* 3. 10. The Day of the Lord will come as a Thief in the Night, in the which the Heavens shall pass away with a great Noise, and the Elements shall melt with fervent Heat; the Earth also, and the Works that are therein shall be burnt up.

11. Seeing then that all these Things shall be dissolved, what manner of Persons ought we to be in all holy Conversation and Godliness.

Of HELL.

Pfal. 9. 17. The Wicked shall be turned into Hell, and all the People that forget God.

Matt. 13. 41. The Son of Man shall send forth his Angels, and they shall gather out of his Kingdom all Things that offend, and them that do Iniquity.

42. And shall cast them into a Furnace of Fire.

Rev. 21. 8. The Fearful, and Unbelieving, and the Abominable, and Murderers, and Whoremongers, and Sorcerers, and Idolaters, and all Liars, shall have their Part in the Lake which burneth Fire and Brimstone.

2 *Thess.* 1. 7. When the Lord Jesus shall be revealed from Heaven with his mighty Angels.

8. In flaming Fire, taking Vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ.

9. Then they shall be punish'd with everlasting Destruction from the Presence of the Lord, and from the Glory of his Power.

Matt.

Matt. 25. 41. And then shall he say unto them, Depart from me ye Cursed, into everlasting Fire, prepared for the Devil and his Angels.

Matt. 13. 42. There shall be Wailing and Gnashing of Teeth.

Mark 9. 44. There their Worm dieth not, and their Fire is not quenched.

Rev. 14. 11. But the Smoke of their Torment ascended up for ever and ever; and they have no Rest Day nor Night.

OF HEAVEN.

Rom. 6. 23. The Gift of God is eternal Life, through Jesus Christ our Lord.

2 Cor. 5. 1. We know that if our earthly House of this Tabernacle were dissolv'd, we have a Building of God, an House not made with Hands, eternal in the Heavens.

2. And in this we groan earnestly, desiring to be cloathed upon with our House, which is from Heaven.

Matt. 5. 8. Blessed are the Pure in Heart, for they shall see God.

Psal. 16. 11. In whose Presence is Fullness of Joy, and at whose right Hand there are Pleasures for evermore.

Rev.

Rev. 21. 3. God himself shall be with them, and be their God.

4. And God shall wipe away all Tears from their Eyes; and there shall be no more Death, neither Sorrow, nor Crying, neither shall there be any more Pain.

Col. 3. 4. When Christ, who is our Life, shall appear, then shall we also appear with him in Glory.

1 Cor. 15. 53. Then this Corruptible shall put on Incorruption; and this Mortal shall put on Immortality.

Phil. 3. 21. For Christ shall change our vile Body, that it may be fashioned like unto his glorious Body, according to the working whereby he is able to subdue all Things to himself.

1 John 3. 2. It doth not yet appear what we shall be; but we know, that when he shall appear, we shall be like him; for we shall see him as he is.

Matt. 13. 43. Then shall the Righteous shine forth as the Sun in the Kingdom of their Father.

2 Cor. 2. 16. But who is sufficient for these Things.

1 Cor. 2. 9. Eye hath not seen, nor Ear heard; neither hath it enter'd into the Heart
of

of Man, the Things which God hath prepared for them that love him.

1 *Ps.* 1. 3. Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant Mercy hath begotten us again to this lively Hope.

4. To an Inheritance Incorruptible and undefiled, and that fadeth not away reserved in Heaven for us.

*On the DIFFERENT STATE of the Wicked
and the Just.*

Dan. 12. 1. Every one shall be found written in the Book.

2. And many that sleep in the Dust of the Earth, shall awake; some to everlasting Life, and some to Shame and everlasting Contempt.

3. And they that be wise, shall shine as the Brightness of the Firmament, and they that turn many to Righteousness, as the Stars for ever and ever.



